

Morbus Saranicus.

The DEVILS DISEASE. OR

The Sin of Pride Arraigned and Condemned.

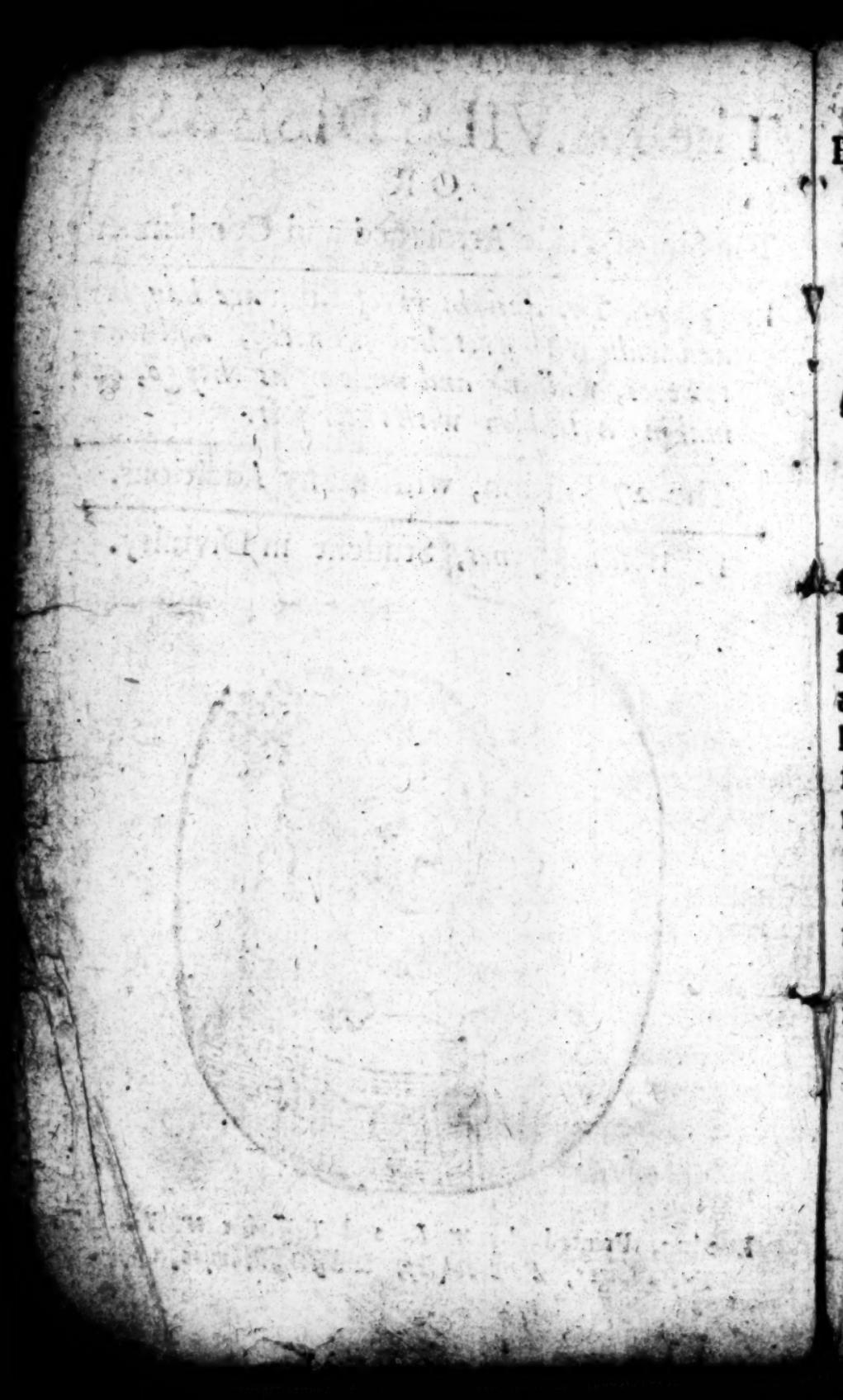
Isa. 3. 16. *The daughters of Sion are haughty, and walk with stretched out necks, and wanton eyes, walking and mincing as they go, and making a tinkling with their feet.*

The 27 Edition, with many Additions.

By William Jones, Student in Divinity.



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T. Pissenger, P. Brooksby, and J. Williamson, 1677.



Behold this was the iniquity of thy sister ~~Jud~~
dom, pride, and fulness of bread, and abundance of idleness was in her daughters; neither did she strengthen the hands of the poor and needy.

These words, my Beloved may very well be compared and applyed to these last a wort of times wherein we live, for if ever any Scripture was fulfilled, this very Scripture is fulfilled among us at this day: for behold this is the iniquity of England, pride & fulnes of bread in her and in her children: The daughters of England are proud and haughty, and walk with stretched forth necks, & naked breasts, walking a mincing as they go. I need not trouble my self much to prove this assertion, the Lord knows the truth of it is too too manifest among us in these our days; for now, as the Prophet saith, Ezek. 7. Behold the day, behold it is come, behold it is come, the rod hath blossomed, pride hath budded, & violence is risen up in a rod of wickedness. The people of England have lifted themselves up, and have prided themselves in their greatness, the pride of England as it was said of Israel, Hos. 5.5. Dost thou testify against it to its face. In the words of the

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Text we have the Prophet testifying against the Pride of the Israelites, comparing it with the sins of Sodom, and the iniquity of Sodom you know was great; the sins here mentioned are first Pride, then fulness of bread, and abundance of idleness; Pride is the leading sin of all.

Now the sin of pride is either inward in the heart, or else outward in the body, & that in 5 particulars: First in the speech, Dan. 4. 30. Is not this great Babylon that I have built (saith Nebuchadnezzar) for the house of my Kingdom and for the honour of my Majesty. Secondly, Pride in the looks, Prov. 6. 17. A proud look and a lying tongue the Lord hates. David saith Psa. 131. 1. My heart is not haughty, nor mine eyes lofty. Thirdly, Pride is in the habit and apparel of the body; thus Herods pride appeared, Act. 12. 21. Herod arrai'd himself in gorgeous apparel. So likewise the rich man, Luk. 16 10. cloathed himself in purple, and fared deliciously every day. Fourthly, Pride is in the gesture and carriage of the body, Isa. 3. 16. The daughters of Sion are haughty, & walk with stretched out necks, and wanton eyes, mincing and tinkling with their feet as they go. Fifthly, Pride is oftentimes in the actions. Isa. 3. 5. The Child shall behave himself proudly against the ancient. Neb. 9. 10, 15. The children of Israel walk proudly, they and their Fathers, & hearkned not to the Commandments of the Lord.

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So likewise pride is oftentimes seen in mens curious and over-costly feasting and pompous adorning of their house more then modesty, lawful delight, and necessity doth require, & this sin now is ver y common among us at this day; now the sinfulness & wickedness of the sin of pride, blinds & hardens the minds & hearts of men & women, Dan. 5.30. Nebuchadnezzars heart was lifted up, and his mind so blinded with pride, that he was not only deposed from his Throne, but also driven from among the Sons of men, and his heart made like the beasts: he was so blinded that he became brutish, and his dwelling was with wild Asses, & he was fed with grass like Oxen. 2ly. Pride sets men in opposition against God, in other sins men run away from God, but pride is a coming against God; in other sins men fly from God, but in the sin of pride men fly upon God, Jam. 4.26. God resisteth the proud, men do not resist till they are set upon, when thieves set upon true men, they will if they be able make resistance, so proud persons set upon God, & as much as in them lies, endeavor to pull God out of heaven; this was the Devils sin, which cast him out of heaven, Psal. 73.9. Proud men set their mouths against heaven.

Thirdly pride is the fountain & root of all other sins: Absalom: pride carried him on to rebellion against his own father, it was Ach

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Jah's pride that put her upon slaying the Lad
Royal, that so she her self might reign, 1 Kings
22. Pro. 13. 13. saith Solomon, Only by Pride
cometh contention. All the contentions that e-
ver have been, or at this day are, either in law-
suits, or families, or in trading, or what so ever
contentions there are, these do all spring from
pride; and as covetousness is the root of all
evil, so pride is the nurse of all covetousness;
did not mens hearts run so much after pride
there might be more love than there is: and
men need not be so covetous after riches, and
so desirous after gorgeous apparel as they
are: pride carries men forth into the very
height of all iniquity: It was Hamans pride
that put him upon slaying and plotting the
death of all the Jews in Babylon.

Fourthly, pride makes men like the devil,
it's Morbus S. i. nicus, The Devils Disease, and
far worse than the French, or any other foul
disease: the devil it is the first that ever provi-
ded it against God, pride made the devil to be
a devil, he was first an Angel in heaven, but
through his pride against God, he was cast
down to hell, and so became a devil, 1 Tim.
3. 6. Ministers of God should not be novices,
saith the Apostle, lest being lifted up with
pride they fall in condemnation of the devil:
Therefore God many times to prevent this
misfortune, suffereth the devil to buffet even

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his owne children, as he did St. Paul. 2. Cor. 12. 17. God had rather see his Children buffeted by Satan, than swell with the abominable Sin of Pride.

Fifthly, Pride is the sin that maketh God abhor men, Pro. 16. 5. Every one that is proud, is an abomination to the Lord, and though hand ioyn in hand, saith the Lord, pride shall not go unpunished. A proud look is one of the things which God hates, Prov. 6. 19. Gods hatred is against proud men, 19. 16. Proud persons are accursed. God delights in nothing more than his glory, and hates nothing more than pride, which would, if permitted by him, rob him of his glory.

Sixtly, Pride is an utter enemy to future and everlasting happiness and salvation of men, 1 Cor. 8. 2. He that thinks he knows any thing, that is, he that is proudly conceited of himself, that man (saith the Apostle) knows nothing as he ought to know. Proud persons think they know something if not all things, but Gods Word saith, Men must become fools that they may be made wise; that is, men must deny themselves, and go to Christ for wisdom, righteousness, redemption, grace, life, and salvation, but proud persons will not do this; Ye will not come to me, saith Christ, John 5. 40. that ye might have life. Men that are proud & self-conceited, are not fit coming to Christ.

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he that comes to Christ must deny himself & forsake all, which I am sure no proud persons will be willing to do: honour and greatness, and outward bravery, they are the things which proud persons look after; so they may be proud, fine, and brave, 'tis no matter for any thing else, therefore 'tis twice recorded in Scripture, God resisteth the proud, but giveth grace to the humble, Jam. 4. 5. 1 Pet. 5. 5. Proud persons (like full stomachs) loath the honey-comb of Grace.

Seventhly, Pride brings heavy calamities and sore judgments, both upon the persons & places where it is exercised, Pro. 15. 25. The Lord will destroy the proud. Haman and Achitaphel were proud persons, and God destroyed them and their houses. Herod was a proud person, and the Angel of the Lord smote him and he was eaten to death of worms, Acts 12. 13. Men that are haughty & proud, God will bring them down. Nebuchadnezzar was a high tree, his top reached up to heaven, Dan. 4. 11. He was proud and haughty, but what became of him, he was cut down: so Pharaoh and the Egyptians were full of pride and cruelty, and what followed, Exod. 15. 29, They in all their pride and glory, were overwhelmed in the Sea. So likewise Saul, he was proud and rebellious against God and the Lord rejected him, & cast him off by the Philistines, 1 Sam. 3. 1. So

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Likewise Ahab, 1 King 22. So Belshazzar he lifted himself up against the Lord, and presently a hand was seen writing his doom upon the wall, and that very night was slain. Proud persons, whoever they are, God will humble them, and lay them low: God beholdeth them a far off, he resisteth them and scatters them.

In Mal. 4, 1. saith the Prophet, Behold the day cometh that shall burn as an Oven, and all the proud, yea, all that do wickely, shall be as stubble, and the day cometh that shall burn them up, saith the Lord of Hosts, and it shall leave them neither root nor branch, Isa. 2.12, 13, 14, 15, 16. The day of the Lord shall be upon every one that is proud, and he shall be brought low, and upon all the high hills and mountains that are lifted up, upon every high tower and fenced wall, upon all the ships of Tarshish, and upon all pleasant pictures, and the loftiness of men shall be bowed down, and the haughtiness of men shall be made low. Whatsoever it is that is proud and lofty, that lifts it self up against the Lord, it shall be thrown down, for pride must down: as Christ said of the Temple, not a stone of it shall be left, but it shall be utterly overthrown. The Jews were so proud that they despised the meanness and meekness of Christ and openly said in the pride of their hearts, We will not have this man to reign over us:

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but what became of them? they were shortly after scattered throughout the world and destroyed, yea Jerusalem it self, that glorious City, utterly ruined and destroyed.

So likewise Moab and Ammon, Assyria and Nineve, threatned for their pride, Zeph. 29. 10. As I live, saith the Lord of Hosts, the God of Israel, surely Moab shall be as Sodom, and the Children of Ammon as Gomorrah, even the breeding of Nettles and Salt-pits, and a perpetual Desolation; the Ethiopian shall also be slain by the sword, and I will stretch forth my hand against Assyria, and destroy it, and will make Nineve a desolation and wilderness. And the reason of all this is given v. 10. This shall they have for their pride, because they have reproached and magnified themselves against the people of the Lord of Hosts. Pride was the first fire-brand that set Sodom on fire, and will be the ruin and destruction of those that delight therein, 2 Sam. 22. 28. The eyes of the Lord are upon the haughty, that he may bring them down. And I beseech you consider, that pride is the forerunner of ruin and destruction, Hos. 5. 5. The pride of Israel doth testify to his face, therefore shall Israel and Ephraim fall in their iniquity. Judah also shall fall with them. Is Israel proud, so is Judah, so is England, the daughters of England are proud and haughty, walking with stretched forth necks, painted, and spotted

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faces, naked breasts, and powdered locks, walking and mincing as they go: must Israel fall, so must England; for after pride cometh destruction: pride struts before and leads the van, but judgment and destruction bring up the rear, Prov. 16. 18. Pride goeth before destruction, and a haughty spirit before a fall. Lucifer's pride cast him out of heaven into hell. Sodoms pride set Sodom on fire: Jerusalems pride brought down ruin and destruction upon their heads: yea, most certain it is, that pride hath been the cause of all the commotions, wars, ruines, and desolations, that were in the world; proud Haman thought scorn to lay hands upon Mordecai alone, but he will have the blood and bones of all the Jews, to satisfie his pride, Esther. 3. 6, and shortly after he was hanged upon the same Gallows which he had set up for Mordecai, Esther. 6. 10. Herod his heart was swoln with pride, and worms did eat him up, Act. 12. 13. So Nebuchadnezzar, Dan. 4. 30 31, 32, 33. priding himself in his greatness, his Kingdom was taken from him, and he driven forth from amongst men, did eat grass as Oxen, and his body was wet with the dew of heaven, till his hair was grown like Eagles Feathers, and his nails like birds Claws. So David, 2 Sam. 24. In the pride of his heart numbers his people, and sox that sin the Lord swept away 70000

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of his ipeople presently after. So Absalom
and Adonijah by pride aspire and seek to set
themselves in the Throne, and thereby bring
destruction upon themselves: Pride loves to
go before a fall, before destruction; if you
find pride in the beginning of any thing you
shall certainly find destruction in the latter
end. Pride preceded and went before the fall
of our first parents, Gen. 3. 5. They would
be like unto God, knowing good and evil; so
pride procured the Angels fall from heaven
to hell, and will be the ruin of all those King-
doms and Persons where it is imbrac'd and
received, Luke 14, 11. Whosoever exalterth him-
self shall be abased, and he that humblmeth himself
shall be exalted. Be they particular Persons,
Cities, Kingdoms, or whatsoever they are,
that do exalt themselves through pride, God
will throw them down, Jer. 52. 29, 30, 31, 32.
Babylon has been proud against the Lord, and
against the Holy one of Israel; therefore shall
her young-men fall in the streets, and all the
men of war shall be cut off, saith the Lord:
Behold I am against thee, O thou most proud,
saith the Lord of Hosts; for the day is come
and the time that I will visit thee, and the
most proud shall stumble and fall, and none
shall raise him up.

It is gearnly to be feared that these three
of England, Scotland, and Ireland, have

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been proud yea, very proud against the Lord
and his worship, and have greatly provoked
him with that sin: the Lord grant we be not
so punished with sore judgments for this sin;
for God threatned Jerusalem for this sin. Jer. 13.
109. I will marre the pride of Judah, and the great
pride of Jerusalem, saith the Lord. And how
you will do this, you may see in Isa. 3. 16, 17
18, 19, 20. and so on to the end of the chap.
all Moreover the Lord saith, Because the daugh-
ters of Sion are haughty, and walk with
stretched forth necks and wanton eyes, walk-
ing and mincing as they go, and making a
tinkling with their feet: therefore the Lord
will smite with a scab the crown of the head
of the daughter of Sion, and the Lord will
take away the bravery of their tinkling Gar-
ments about their feet: their cauls and round
tires like the Moon, their chains, and their
bracelets, & their mufalers, their jewels and
ornaments of their legs, the head bands and
the tablets, and the ear-rings, the rings, and
the nose-jewels, the changeable suits of ap-
parel, the mantles, the wimples, and the cris-
ping-pins, the glasses, and the fine linnen, the
puds, and the veils: and it shall come to pass
that instead of a sweet smell, there shall be a
tink, that instead of a girdle a rent, and in-
stead of well-set hair, baldness, and instead
of stomacher, a girding with sackcloth, and
burning

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burning instead of beauty: their men shall fall by the sword, and their mighty men in war, and their gates shall lament & mourn, & the being desolate, shall sit upon the ground.

And God hath not only threatened and denounced his displeasure against the abominable sin of pride, but he hath likewise in all ages inflicted his judgements upon sundry particular persons, for their extraordinary delight in this sin. Many and fearful have been the plagues and most dreadful judgements which God in all ages hath poured out and inflicted upon those that have offended his Holy Majesty herein; as all Histories both sacred and prophane abundantly declare. For proof whereof take as it were but a taste of some, whereby it will clearly appear how wonderfully the Lord our God in all ages, times, and places of the World hath sorely punished all those Nations, Countries, or People whatsoever, who through pride and arrogancy have lifted themselves up and rebelled against the great God of Heaven and Earth: As for instance, the Devil, who before was an Angel in heaven, who proudly presuming to set himself above the Lord, who is God over all, was for his pride cast down from heaven, and thrown into the bottomless pit of hell, into the lake which burneth with fire & brimstone for ever; where he is reserved, as

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¶ saith Jude saith, Jude 6. In everlasting chains under darkness, unto the judgement of the great day. So likewise Adam, through the delusion of the devil, proudly desiring to be as God, knowing good and evil, was for this his wilful sin, for ever plunged both himself and all his posterity, into the gulph of woe and misery, and that for ever. So likewise Corah, Dathan, and Abiram, Num. 16. for their exceeding great pride in stirring up the people to rebellion, were swallowed up alive into the earth, heye and all that appertained unto them: So in Gen. 11. The People of Babel going about to build them a Tower, whose top should reach up to heaven, thereby proudly intending to seat themselves even with God himself, were all confounded in a moment, and their work brought into confusion. So in 1 Sam. 17. Goliath that mighty giant, proudly defying the Armies of the living God, was shameful slain by David the Servant of God with a small Stone out of a sling: So that great Antiochus intending to overthrow and spoil Jerusalem, and thereby spoil and destroy the temple and Sanctuary of the Lord, and murder the people of God, was for this his pride overthrown in his Chariot as he was riding to effect this his cursed design, and his belly burst asunder, out of which there crawled out most filthy, loathsome, stinking worms:

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worms: and in the end he so stunk, that both himself and his servants loathed the sight, & favour of his most loathsome Carcass, and thus ended this proud Tyrant his wretched life in woful misery. So Nebuchadnezzar in the 4th of Dan. for his pride was driven forth of his Kingdom, and constrained to eat Grass with the wild Beasts of the wilderness: So Saul for his pride and disobedience to God had his Kingdom taken from him, and he in the end most desperately slew himself upon the point of his own Sword: So likewise proud Haman in the 3d of Esther, seeking the just life of Mordecai & all the Jews, brought him at last to hang upon his own Gallows which he himself had prepared for Mordecai. And as ye heard before, Jerusalems Pride brought ruin and destruction upon their own heads: So likewise the Cities of Sodom and Gomorrah for their pride & contempt of the Lord, were suddenly destroyed by fire and brimstone, which the Lord rained down from Heaven upon them, who as St. Jude saith, are by God set forth for example to them that shall yet presume to live ungodly; & the whole world except Noah and his family, were for their pride and wickedness against God drowned by an universal Deluge from Heaven. So that good King Hezekiah for his pride in shewing to the Ambassadors of Babylon his riches & treasure,

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and a treasure, and his Sons also carried captive into Babylon. And likewise David, who was a man after Gods own heart, for his pride in innumbring the people, contrary to the will & command of God, was sadly punished for the same ; threescore and ten thousand of his People being slain with the pestilence, as you may read, 2 Sam. 24. 15. So likewise proud Pharaoh, in Exod. 14. for his pride against God, in purusing the children of Israel, was drowned in the midst of the Sea, he and all his Host. And the proud Pharisee in the Gospel justifying himself in his own righteousness before the Lord, was for his pride reproved of the Lord, and rejeaced. So Herod in Acts 12.21,22. for attireing himself in sumptuous apparel, and not giving glory to the Lord ; as it is in the 23 verse, immediatly saith the word, the Angel of the Lord smote him, and he was eaten of worms, and gave up the Ghost, a fearful example for all proud persons to take notice of. So that wicked Jesabel of whom you habe mention made before, in the midst of her pride and vanities, was thrown out of a window and dashed in pieces against the ground.

Many more sad Examples I might give you of Gods heavy judgements against proud persons, but I shall conclude all with this one most fearful Example, which is as followeth,

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A Gentlewoman of Antwerp, a ver y Rich Merchants Daughter, being invited to a wed-
ding, he thereupon made great p reparation for the decking her self in curious and costly
attire, to which end she curled her hair, and dyed her locks , after which she painted her
face with sundry Dynments, to make her self seem more beautiful: But so curious was she
that none could be had to make her cloaths fine enough for her : this Gentlewoman be-
ing priding her self in her glass, and could not make her cloaths fit fine enough for her
curious fancy ; at which she being in great
rage, began to ban and curse most horribly,
casting her cloaths under her feet, wishing the
Devil might take her if ever he put on any of
them again : whereupon immediately upon
the same, the Devil, by Gods just permission,
transforming himself into the shape and like-
ness of a young man, as brave and finical as
her self, in outward appearance, came unto
her, pretending to be a S uitor to her, and
seeing her thus passionate, and in such a pelt-
ing chafe, he demanded of her the cause there-
of, which she making known to him, he pre-
sently desired her to permit him to dress her,
promising to her that he w ould diligently
please her in all respects ; and thereupon he
began to dress and adorn her after a most
neat and curious manner , which he so w
finished

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finisht to her great content and liking: in-
so much that she beholding her self in a glass
as the Devil bid her, became greatly taken
and enamoured with her person: after which
saluting one another, the Devil wrung her
neck asunder from her shoulders, so that she
died most miserably, her body, which she had
before so spotted, being metamorphosed most
strangely into black and blew colours, most
loathsome to behold: and her face which was
before so amorous, became so loathsome,
fearful, and deformed, that it was a dreadfull
spectacle to behold: thereupon a rich coffin
was provided by her friends, and her loath-
some carcase put therein, and covered with
most rich and costly cloathes: at the time
appointed for the Burial of her vile body,
four men immediately assay'd to lift up the
corps, but could not possibly stir it; after
which six men assay'd to take it up, but could
not once so much as move it from the ground;
whereat the standers by greatly marvelling,
caused the coffin to be opened, and the body
of this proud creature being taken away
(none knew how) instead thereof they found
in the Coffin a black Cat, very loathsome and
deformed to behold, setting a Ruff, and crisp-
ing and curling of hair, to the great fear, hor-
rour, and amazement of the beholders.

Thus Christian Reader have I briefly shew-

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ed you this sad and true Example of Gods wrath against pride, and having now present-
ed to your view this sad and woful spectacle,
my desire and advice is, that all that reads
and hears of it, especially those that delights
them in painting and decking themselves up
in pride, as this proud person did, that by
considering and looking upon this sad exam-
ple, instead of looking in their own Looking-
glass, they may behold and see their own sins,
and be ashamed of their evil ways, for fear lest
the same God, who is yesterday and for ever
the same, inflict upon them the like, if not
noze sev're punishments.

Consider this and tremble all ye proud
Gallants, that pin and paint, powder and
trim your selves up in pride and vanity. God
hath told you these things to forewarn you:
But if you will still persist and go on in your
pride, all these things, and worse then all
these shall come upon you, and that suddenly,
for the mouth of the Lord hath spoken it, Isa.
23.9. The Lord of Hosts hath purposed to stain
the pride of all glory, and to bring into contempt
all the honourable of the earth. He hath purpo-
sed, and he will do it, unless you repent.

You have seen now what this sin of pride
is, together with the seve evils thereof, and
the sad judgments that are threatened against
it in the Word of God, with the heavy cala-
mities

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mities that hath betwixen Angels, Kingdoms, and Persons for this Sin of Pride: Then I beseech you and intreat you in the fear of the Lord, as you love your own souls, and as you would not have these sad judgements & calamities to befall you, loath this accursed sin and abhor it. How many poor members of Jesus Christ might be fed and cloathed with such things as are daily and hourly needlessly & superfluously wasted and spent in pride and vanity; I dare boldly say, that there need not be a poor man or woman in England that should want either food to eat, or cloaths to put on, if but the tenth part of what is vainly spent in pride and wickedness, might be spared and given to the poor. How many thousands are there spent yearly to mainfain this accursed and abominable Sin of Pride? How many are there, that if a poor man want but a penny, or a farthing, will say they have it not? But when the Devil prompts them on to pride and to paint themselves, curl and powder their Locks, and to spot their faces with black patches, they can find money enough. Many there are whose faces God hath made fair and beauteous, and yet, as though God had not done his part by them, or as if they could mend Gods workmanship, they spend both their time and estates to paint and adorn themselves, and thereby become

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become loathsome in the Eyes of the Lord: as that accursed wretched proud Jezabel did, 2 Kings 6. 30. Jezabel painted her face and tyred her head, and she was drawn out of the very window where she was painting and pranking herself in her pride, and so dashed in pieces against the stones, and trodden under foot to death, and the Dogs eat her flesh, so that nothing remained of her.

¶ that our proud Ladies would think upon this, they walk upon Belconies, and stand at their doors, glozing in their pride and shame, enticing their lovers by their naked breasts, and painted faces, to wantonness and lasciviousness: For know this, that your painting & your powdering your locks and spotting your faces, are but snares and baits for lusts and wantonness, and that this sin of yours is monstrous and intollerable, I remember a notable story of an ancient man, who coming through Alexandria, passed by a woman in a very spruce and wanton dress, whereupon the good old man presently fell a weeping and being asked the reason thereof, he answered, saying, I hit he wept for two things: First, For the danger that womans soul was in. Secondly, To see what a vile wretch he had been, in that he had not taken so much care and pains, to serve and please God, as this wanton woman did to please her wanton lusts and afflictions.

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I beseech you therefore for the Lord's sake consider the danger your poor Souls are in, and forsake this cursed sin of pride, and for your adorning let it be such as the Apostle Peter commands in your wear, 1 Peter. 3. 34. Whose adorning (saith he) let it be in the hidden man of the heart, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For (saith the Apostle in the 5. v.) after this manner in the old time, the holy women, who trusted in God, adorned themselves.

Now to conclude all, as the Apostle saith in Rom. 13. 14. Let us walk honestly as in the day, not in rioting and drunkenness, not in chambering and wantonness, not in strife and envy, not in pride and painting. But as he saith, so say I; put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfil the lusts thereof. Christians, if you did but know what a lovely and comely garment Christ is, I am confident you would cast away all your pride and vanity to put on Christ: Look then upon Jesus Christ with an Eye of Faith; through the Glass of the Scripture, and see how this white Garment of Christ doth become you, and forsake all your pride to put on Christ for I am sure no cloathing can so well become a Christian, as the white Robes of Christ: which are these, Humility, Temperance, Patience, Virtue,

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Brotherly kindness, Love and Holiness,
which is acceptable in the Sight of God. To
whom be Praise and Glory, both in heaven
and earth, throughout all Ages, world with-
out end: Amen.

FINIS.

Courteous Reader,

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